

South Aberdeen Baptist Church

Statement of Faith

1. THE WORD OF GOD – We believe that the Bible is the Word of God, fully inspired and inerrant in the original manuscripts written under the inspiration of the Holy Spirit, and that it has supreme authority in all matters.
2. THE TRINITY – We believe that there is one living and true God, eternally existing in three persons, that these are equal in every divine perfection, and that they execute distinct but harmonious offices in the work of creation, providence and redemption.
3. GOD THE FATHER – We believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, that He foreknows infallibly all that was, all that is and all that shall come to pass, and that He saves from sin and death all who come to Him through Jesus Christ.
4. JESUS CHRIST – We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, ever living intercession for His people, and personal visible return to earth.
5. THE HOLY SPIRIT – We believe in the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide.
6. REGENERATION – We believe that all men are sinners by nature and by choice and are, therefore, under condemnation. We believe that those who repent of their sins and trust in Jesus Christ as Savior are regenerated by the Holy Spirit.
7. THE CHURCH – We believe in the universal church, a living spiritual body of which Christ is the head and all regenerated persons are members. We believe in the local church, consisting of a company of believers in Jesus Christ, baptized on a credible profession of faith, and associated for worship, work and fellowship. We believe that God has laid upon the members of the local church the primary task of giving the Gospel of Jesus Christ to a lost world.

8. CHRISTIAN CONDUCT – We believe that a Christian should live for the glory of God; that his conduct should be blameless before the world, that he should be a faithful steward of his possessions; and that he should seek to realize for himself and others the full stature of maturity in Christ.
9. THE ORDINANCES – We believe that the Lord Jesus Christ has committed two ordinances to the local Church – Baptism and the Lord’s Supper. We believe that Christian baptism is the immersion of a believer in water in the name of the triune God. We believe that the Lord’s Supper was instituted by Christ for commemoration of His death. We believe that these two ordinances should be observed and administered until the return of the Lord Jesus Christ.
10. RELIGIOUS LIBERTY – We believe that every human being is responsible to God alone in all matters of faith; that each church is independent and must be free from interference by any ecclesiastical or political authority; that therefore Church and State must be kept separate as having different functions, each fulfilling its duties free from dictation or patronage of the other.
11. ETERNAL SECURITY – We believe that all born again Christians are sealed with the Holy Spirit, safe and secure for all eternity, from the point of salvation.
12. TONGUES TEACHING – This church recognizes as unscriptural the teaching of the modern-day tongues movement as a sign of spirituality or the evidence of the baptism of the Holy Spirit. We believe a person is baptized with the Holy Spirit in His fullness at the salvation experience and need not receive any particular gift as a further sign of the baptism. We believe any other filling of the Holy Spirit is given as often as the Christian confesses his sins and yields himself to the Lord. The modern-day teaching of tongues is unscriptural, causes frustration and division and if taught or demonstrated, will be cause for exhortation, correction and instruction and will not be a part of the doctrine of this Church.
13. CHURCH COOPERATION – We believe that local churches can best promote the cause of Jesus Christ by cooperating with one another in a denominational organization. Such an organization, whether a regional or district conference, exists and functions by the will of the churches. Cooperation in a conference is voluntary and may be terminated at any time. Churches may likewise cooperate with interdenominational fellowships on a voluntary independent basis.
14. LAST THINGS – We believe in the pre-tribulation return of the Lord Jesus Christ. We believe in the resurrection of the body, the final judgment and eternal joy of the righteous and the endless suffering of the wicked.